

**CITY COUNCIL MEETING AGENDA**

**MONDAY, NOVEMBER 20, 2023**

1. **PLEDGE OF ALLEGIANCE**
2. **CALL MEETING TO ORDER**
3. **MINUTES**
4. **VISITORS**
5. **OLD BUSINESS**

* **The Great Pepperoni Roll Drop**

1. **NEW BUSINESS**

* **Employees Stipend**
* **General Fund checking account**

1. **DEPARTMENT REPORTS**
2. **OUTSTANDING BILLS**
3. **ADJOURNMENT**

**NEXT REGULAR MEETING WILL BE MONDAY, DECEMBER 4**